

References

- Abbas, T. and Akhtar, P. (2005) 'The new sociology of British ethnic and cultural relations: the experience of British South Asian Muslims in the post-September 11 climate' in H. Henke (ed.) *Crossing Over: Comparing Recent Migration in Europe and the United States*, Lanham, MD: Lexington Books, pp. 130–46.
- Adorno, T.W., Frenkel-Brunswik, E., Levinson, D.J. and Sanford, R.N. (1950) *The Authoritarian Personality*, New York: Norton.
- Ahmed, S. (2004) 'Affective economies', *Social Text*, 22(2): 117–39.
- Allen, C. (2010) *Islamophobia*, Farnham: Ashgate.
- Allen, C. (2011) 'Opposing Islamification or promoting Islamophobia? Understanding the English Defence League', *Patterns of Prejudice*, 45(4): 279–94.
- Alexander, C. (2013) 'The Muslim question(s): reflections from a race and ethnic studies perspective' in C. Alexander, V. Redclift and A. Hussain (eds) *The New Muslims*, London: Runnymede Trust, pp. 5–7.
- Allport, G. (1979) *The Nature of Prejudice*, New York: Basic Books.
- Anderson, B. (2009) 'Affective atmospheres', *Emotion, Space and Society*, 2: 77–81.
- Ashe, S. (2012) *The Electoral Rise and 'Fall' of the British National Party in Barking and Dagenham*, PhD thesis, Glasgow: University of Glasgow.
- Ashe, S. (2014) 'Why the British National Party didn't get more votes', available at: <http://blog.policy.manchester.ac.uk/featured/2014/07/why-the-british-national-party-didnt-get-more-votes>. Accessed: 04.08.2015.
- Atton, C. (2006) 'Far-right media on the Internet: culture, discourse and power', *New Media Society* 8(4): 573–87.
- Back, L. (1996) *New Ethnicities and Urban Culture: Racisms and Multiculture in Young Lives*, London: University College London Press.
- Back, L. (2002) 'Guess who's coming to dinner? The political morality of investigating whiteness in the gray zone' in V. Ware and L. Back, *Out of Whiteness: Color, Politics, and Culture*, Chicago and London: University of Chicago Press, pp. 15–32.
- Back, L. (2007) *The Art of Listening*, Oxford and New York: Berg.
- Back, L., and Solomos, J. (1993) 'Doing research, writing politics: the dilemmas of political intervention in research on racism', *Economy and Society*, 22: 178–99.
- Back, L., Keith, M. and Solomos, J. (1998) 'Racism on the Internet: mapping neo-fascist subcultures in cyberspace' in J. Kaplan and T. Bjørgo (eds) *Nation and Race: The Developing Euro-American Racist Subculture*, Boston: Northeastern University Press, pp. 73–101.
- Barker, M. (1981) *The New Racism*, London: Junction Books.

- Bartlett, J. and Littler, M. (2011) *Inside the EDL: Populist Politics in a Digital Age*, London: Demos, available at: http://www.demos.co.uk/files/Inside_the_edl_WEB.pdf?1331035419. Accessed: 28.08.2015.
- Bartlett, J., Birdwell, J. and Littler, M. (2011) *The New Face of Digital Populism*, London: Demos, available at: www.demos.co.uk/publications/thenewfaceofdigitalpopulism. Accessed: 06.06.2015.
- Beck, C. (2015) *Radicals, Revolutionaries and Terrorists*, Cambridge: Polity Press.
- Beck, U. and Beck-Gernsheim, E. (2002) *Individualization: Institutionalized Individualism and Its Social and Political Consequences*, London: Sage.
- Billig, M. (1978) *Fascists: A Social Psychological View of the National Front*, London and New York: Harcourt Brace Jovanovich.
- Blee, K. (2002) *Inside Organized Racism: Women in the Hate Movement*, Berkeley and Los Angeles: University of California Press.
- Blee, K. (2007) 'Ethnographies of the Far Right', *Journal of Contemporary Ethnography*, 36(2): 119–28.
- Bleich, E. (2011) 'What is Islamophobia and how much is there? Theorizing and measuring an emerging comparative concept', *American Behavioral Scientist*, 55(12): 1581–1600.
- Bleich, E. and Maxwell, R. (2012) 'Assessing Islamophobia in Britain' in M. Helbling (ed.) *Islamophobia in the West: Measuring and Explaining Individual Attitudes*, London and New York: Routledge, pp. 39–55.
- Bottero, W. (2009) 'Class in the 21st century' in K.P. Sveinsson (ed.) *Who Cares about the White Working Class?*, Chichester: Runnymede Trust, pp. 7–14.
- Bourdieu, P. and Wacquant, L. (1992) *An Invitation to Reflexive Sociology*, Oxford: Polity Press.
- Brown, G. and Pickerill, J. (2009) 'Space for emotion in the spaces of activism', *Emotion, Space and Society*, 2: 24–35.
- Bucerius, S.M. (2013) 'Becoming a "trusted outsider": gender, ethnicity, and inequality in ethnographic research', *Journal of Contemporary Ethnography*, 42(6): 690–721.
- Busher, J. (2012) 'From ethnic nationalisms to clashing civilizations: reconfigurations of (un)civil religion in an era of globalization', *Religion Compass*, 6(9): 414–25.
- Busher, J. (2013) 'Grassroots activism in the English Defence League: discourse and public (dis)order' in M. Taylor, P.M. Currie and D. Holbrook (eds) *Extreme Right Wing Political Violence and Terrorism*, London: Bloomsbury, pp. 65–84.
- Bygnes, S. (2012) 'Ambivalent multiculturalism', *Sociology*, 47(1): 126–41.
- Castells, M. (2012) *Networks of Outrage and Hope: Social Movements in the Internet Age*, Cambridge: Polity Press.
- Clarke, J. (1993) 'Style' in S. Hall and T. Jefferson (eds) *Resistance through Rituals: Youth Subcultures in Post-war Britain*, London: Routledge, pp. 175–91.
- Clarke, S. and Garner, S. (2010) *White Identities: A Critical Sociological Approach*, London: Pluto Press.
- Clifford, J. (1986) 'Introduction: partial truths' in J. Clifford and G. Marcus (eds) *Writing Culture: Poetics and Politics of Ethnography*, Los Angeles: University of California Press, pp. 1–26.
- Cockburn, T. (2007) "'Performing" racism: engaging young supporters of the far right in England', *British Journal of Sociology of Education*, 28(5): 547–60.
- Collins, M. (2011) *Hate: My life in the British Far Right*, London: Biteback.
- Collins, M. (2013) 'Sunderland drug dealer threatens Muslim EDL member', *The Insider's blog*, 5 November, available at: www.hopenothate.org.uk/blog/insider/sunderland-drug-dealer-threatens-muslim-edl-member-3162. Accessed: 07.05.2015.

- Collins, R. (2001) 'Social movements and the focus of emotional attention' in J. Goodwin, J.M. Jasper and F. Polletta (eds) *Passionate Politics: Emotions and Social Movements*, Chicago: University of Chicago Press, pp. 27–44.
- Copsey, N. (2010) *The English Defence League: A Challenge to Our Country and Our Values of Social Inclusion, Fairness and Equality*, London: Faith Matters.
- Crossley, N. (2002) *Making sense of social movements*, Buckingham: Open University Press.
- Crowley, J. (2007) 'Friend or foe? Self-expansion, stigmatized groups, and the researcher-participant relationship', *Journal of Contemporary Ethnography*, 36(6): 603–30.
- Dancygier, R. (2010) *Immigration and Conflict in Europe*, Cambridge: Cambridge University Press.
- Della Porta, D. (2008) 'Research on Social Movements and Political Violence', *Qualitative Sociology*, 31: 221–30.
- Della Porta, D. (2013) *Can Democracy Be Saved?* Cambridge: Polity Press.
- Di Nunzio, D. and Toscano, E. (2014) 'Taking everything back: CasaPound, a far right movement in Italy' in A. Farro and H. Lustinger-Thaler (eds) *Reimagining Social Movements*, Farnham and Burlington, VT: Ashgate, pp. 251–63.
- Duncombe, J. and Jessop, J. (2002) "'Doing rapport" and the ethics of "faking friendship"' in M. Mauthner, M. Birch, J. Jessop and T. Miller (eds) *Ethics in Qualitative Research*, London: Sage, pp. 108–23.
- Duneier, M. and Back, L. (2006) 'Voices from the sidewalk: ethnography and writing race', *Ethnic and Racial Studies*, 29(3): 543–65.
- Eddowes, S. (2015) Interview with author, 18.07.2015.
- Edwards, G. (2014) *Social Movements and Protest*, Cambridge: Cambridge University Press.
- Esseveld, J. and Eyerman, R. (1992) 'Which side are you on? Reflections on methodological issues in the study of "distasteful" social movements' in M. Diani and R. Eyerman (eds) *Studying Collective Action*, London: Sage, pp. 217–37.
- Ezekiel, R.S. (1995) *The Racist Mind: Portraits of American neo-Nazis and Klansmen*. New York: Penguin Books.
- Ezekiel, R.S. (2002) 'An ethnographer looks at neo-Nazi and Klan groups: the racist mind revisited', *American Behavioral Scientist*, 46: 51–71.
- Field, C.D. (2012) 'Revisiting Islamophobia in contemporary Britain, 2007–10' in M. Helbling (ed.) *Islamophobia in the West: Measuring and Explaining Individual Attitudes*, London and New York: Routledge, pp. 147–61.
- Fielding, N. (1981) *The National Front*, London: Routledge and Kegan Paul.
- Fielding, N. (1993) 'Mediating the message: affinity and hostility in research on sensitive topics' in C. Renzetti and R. Lee (eds) *Researching Sensitive Topics*, Newbury Park, CA: Sage, pp. 146–59.
- Ford, R. and Goodwin, M. (2014) *Revolt on the Right: Explaining Support for the Radical Right in Britain*, London and New York: Routledge.
- Francois-Cerrah, M. (2012) 'The truth about Muhammad and Aisha', *The Guardian*, 17 September, available at: www.theguardian.com/commentisfree/belief/2012/sep/17/muhammad-aisha-truth. Accessed: 06.08.2015.
- Furedi, F. (2005) *Politics of Fear: Beyond Left or Right*, London and New York: Continuum.
- Garland, J. and Treadwell, J. (2010) "'No surrender to the Taliban": football hooliganism, Islamophobia and the rise of the English Defence League', *Papers from the British Criminology Conference*, 10: 19–35.
- Garland, J. and Treadwell, J. (2011) 'Masculinity, marginalization and violence: a

- case study of the English Defence League', *British Journal of Criminology*, 51(4): 621–34.
- Garner, S. (2009) 'Home truths: the white working class and the racialization of social housing' in K.P. Sveinsson (ed.) *Who Cares about the White Working Class?*, Chichester: Runnymede Trust, pp. 45–50.
- Garner, S. and Selod, S. (2015) 'The racialization of Muslims: empirical studies of Islamophobia', *Critical Sociology*, 41(1): 9–19.
- Gillan, K. and Pickerill, J. (2012) 'The difficult and hopeful ethics of research on, and with, social movements', *Social Movement Studies: Journal of Social, Cultural and Political Protest*, 11(2): 133–43.
- Gillies, V. and Alldred, P. (2002) 'The ethics of intention: research as a political tool' in M. Mauthner, M. Birch, J. Jessop and T. Miller (eds) *Ethics in Qualitative Research*, London: Sage, pp. 32–52.
- Gilroy, P. (2000) *Against Race: Imagining Political Culture beyond the Color Line*, Cambridge, MA: Belknap Press of Harvard University Press.
- Goffman, E. (1990) *The Presentation of Self in Everyday Life*, London: Penguin Books.
- Goldberg, D.T. (2006) 'Racial Europeanization', *Ethnic and Racial Studies*, 29(2): 331–64.
- Goodwin, J., Jasper, J.M. and Polletta, F. (2001) 'Why emotions matter' in J. Goodwin, J. M. Jasper and F. Polletta (eds) *Passionate Politics: Emotions and Social Movements*, Chicago: University of Chicago Press, pp. 1–24.
- Goodwin, M. (2011a) *New British Fascism: Rise of the British National Party*, London and New York: Routledge.
- Goodwin, M. (2011b) 'Right response: understanding and countering populist extremism in Europe', *A Chatham House Report*, London: Royal Institute of International Affairs (Chatham House).
- Goodwin, M., Ford, R., Duffy, B. and Robey, R. (2010) 'Who votes extreme right in twenty-first-century Britain? The social bases of support for the National Front and British National Party' in R. Eatwell and M. Goodwin (eds) *The New Extremism in 21st Century Britain*, London and New York: Routledge, pp. 191–210.
- Gover, D. (2012) 'EDL leader Tommy Robinson faces trial for passport allegation after 9/11 US Speech', *International Business Times*, 22 October, available at: www.ibtimes.co.uk/english-defence-league-arrests-robinson-extradition-396866. Accessed: 23.03.2014.
- Grimm, R. and Pilkington, H. (2015) "'Loud and proud": youth and the politics of silencing', *Sociological Review*, 63(S2): 206–30.
- Hafez, F. (2014) 'Shifting borders: Islamophobia as common ground for building pan-European right-wing unity', *Patterns of Prejudice*, 48(5): 479–99.
- Hage, G. (2003) *Against Paranoid Nationalism: Searching for Hope in a Shrinking Society*, London: Merlin Press.
- Hage, G. (2014) 'Continuity and change in Australian racism', *Journal of Intercultural Studies*, 35(3): 232–37.
- Hallet, R. and Barber, K. (2014) 'Ethnographic research in a cyber era', *Journal of Contemporary Ethnography*, 43(3): 306–30.
- Halliday, F. (1999) "'Islamophobia" reconsidered', *Ethnic and Racial Studies*, 22(5): 892–902.
- Hann, D. and Tilzey, S. (2003) *No Retreat: The Secret War between Britain's Anti-fascists and the Far Right*, Lancashire: Milo Books.
- Hay, C. (2007) *Why We Hate Politics*, Cambridge: Polity Press.
- Heath, A. and Demireva, N. (2014) 'Has multiculturalism failed in Britain?', *Ethnic and Racial Studies*, 37(1): 161–80.

- Helbling, M. (2012) 'Islamophobia in the West: an introduction' in M. Helbling (ed.) *Islamophobia in the West: Measuring and Explaining Individual Attitudes*, London and New York: Routledge, pp. 1–18.
- Herring, S. (2001) 'Computer-mediated discourse' in D. Schiffrin, D. Tannen and H. Hamilton (eds) *Handbook of Discourse Analysis*, Oxford: Blackwell.
- Hewitt, R. (2005) *White Backlash and the Politics of Multiculturalism*, Cambridge: Cambridge University Press.
- Hogg, M. (2012) 'Self-uncertainty, social identity, and the solace of extremism' in M. Hogg and D.L. Blaylock (eds) *Extremism and the Psychology of Uncertainty*, Oxford: Wiley-Blackwell, pp. 19–35.
- Ignazi, P. (2003) *Extreme Right Parties in Western Europe*, Oxford: Oxford University Press.
- Jackson, P. (2011a) 'The English Defence League: anti-Muslim politics online' in P. Jackson and G. Gable (eds) *Far-Right.Com: Nationalist Extremism on the Internet*, Northampton: Searchlight Magazine and the Radicalism and New Media Research Group, pp. 7–19.
- Jackson, P. (2011b) 'Conclusions' in P. Jackson and G. Gable (eds) *Far-Right.Com: Nationalist Extremism on the Internet*, Northampton: Searchlight Magazine and the Radicalism and New Media Research Group, pp. 70–75.
- Jackson, P. (2011c) *The EDL: Britain's 'New Far Right' Social Movement*, Northampton: RNM Publications, University of Northampton.
- Jackson, P. and Gable, G. (eds) (2011) *Far-Right.Com: Nationalist Extremism on the Internet*, Northampton: Searchlight Magazine and the Radicalism and New Media Research Group.
- Jasper, J. (1998) 'The Emotions of Protest: Affective and Reactive Emotions in and around Social Movements', *Sociological Forum*, 13(3): 397–424.
- Jivraj, S. (2012) 'How has ethnic diversity grown 1991–2001–2011?', *Centre on Dynamics of Ethnicity (CoDE)*, University of Manchester, available at: www.ethnicity.ac.uk/medialibrary/briefings/dynamicsofdiversity/how-has-ethnic-diversity-grown-1991-2001-2011.pdf. Accessed: 25.06.2015.
- Jivraj, S. (2013) 'Muslims in England and Wales: evidence from the 2011 Census' in C. Alexander, V. Redclift and A. Hussain (eds) *The New Muslims*, London: Runnymede Trust, pp. 16–19.
- Jivraj, S. and Khan, O. (2013) 'Ethnicity and deprivation in England: how likely are ethnic minorities to live in deprived neighbourhoods?' *Centre on Dynamics of Ethnicity (CoDE)*, University of Manchester, available at: [www.ethnicity.ac.uk/medialibrary/briefingsupdated/ethnicity-and-deprivation-in-england-how-likely-are-ethnic-minorities-to-live-in-deprived-neighbourhoods%20\(1\).pdf](http://www.ethnicity.ac.uk/medialibrary/briefingsupdated/ethnicity-and-deprivation-in-england-how-likely-are-ethnic-minorities-to-live-in-deprived-neighbourhoods%20(1).pdf). Accessed: 30.06.2015.
- Jivraj, S. and Simpson, L. (2013) '2011 Census: Muslims and Sikhs most likely to feel British', available at: www.manchester.ac.uk/discover/news/article/?id=10147. Accessed: 22.04.2015.
- Juris, J. (2008) 'Performing politics: Image, embodiment, and affective solidarity during anti-corporate globalization protests', *Ethnography*, 9(1): 61–97.
- Kalkan, K.O., Layman, G.C. and Uslaner, E.M. (2009) "'Band of others?'" Attitudes toward Muslims in contemporary American society', *The Journal of Politics*, 71(3): 847–62.
- Kalra, V.S. (2006) 'Ethnography as politics: a critical review of British studies of racialized minorities', *Ethnic and Racial Studies*, 29(3): 452–70.
- Kelly, N. (2012) 'A boycott of the police commissioner elections could let in extremists',

- The Guardian*, 22 October, available at: www.theguardian.com/commentisfree/2012/oct/22/police-commissioner-election-extremists. Accessed: 05.05.2014.
- Kenny, M. (2012) 'The political theory of recognition: the case of the "white working class"', *British Journal of Politics and International Relations*, 14(1): 19–38.
- Kimmel, M. (2007) 'Racism as adolescent male rite of passage: ex-Nazis in Scandinavia', *Journal of Contemporary Ethnography*, 36(2): 202–18.
- Kirby, R. and Corzine, J. (1981) 'The contagion of stigma: fieldwork among deviants', *Qualitative Sociology*, 4(1): 3–20.
- Kitschelt, H. (2007) 'Growth and persistence of the radical right in postindustrial democracies: advances and challenges in comparative research', *West European Politics*, 20(5): 1176–1206.
- Klandermans, B. and Mayer, N. (2006) 'Right-wing extremism as a social movement' in B. Klandermans and N. Mayer (eds) (2006) *Extreme Right Activists in Europe: Through the Magnifying Glass*, London and New York: Routledge, pp. 3–27.
- Klatch, R. (2004) 'The underside of social movements: the effects of destructive affective ties', *Qualitative Sociology*, 27(4): 487–509.
- Klug, B. (2012) 'Islamophobia: a concept comes of age', *Ethnicities*, 112(5): 665–81.
- Kundnani, A. (2004) 'The rise and fall of British multiculturalism' in G. Titley (ed.) *Resituating Culture*, Strasbourg: Council of Europe, pp. 105–12.
- Laclau, E. (2005) *On Populist Reason*, London: Verso.
- Langebach, M. and Raabe, J. (2013) 'Inside the extreme right: the White Power music scene' in A. Mammone, E. Godin and B. Jenkins (eds) *Varieties of Right-wing Extremism in Europe*, London: Routledge, pp. 249–64.
- Leddy-Owen, C. (2014) 'Reimagining Englishness: "race", class, progressive English identities and disrupted English communities', *Sociology*, 48(6): 1123–38.
- Lentin, A. (2004) 'The problem of culture and human rights in the response to racism' in G. Titley (ed.) *Resituating Culture*, Strasbourg: Council of Europe, pp. 95–104.
- Lentin, A. (2008) 'Europe and the silence about race', *European Journal of Social Theory*, 11(4): 487–503.
- Lentin, A. (2014) 'Post-race, post politics: the paradoxical rise of culture after multiculturalism', *Ethnic and Racial Studies*, 37(8): 1268–85.
- Linden, A. and Klandermans, B. (2007) 'Revolutionaries, wanderers, converts, and compliants: life histories of extreme right activists', *Journal of Contemporary Ethnography*, 36(2): 184–201.
- Lone, A. and Silver, D. (2014) *Europe's White Working Class Communities: Manchester*, New York: Open Society Foundations.
- McDonald, K. (2006) *Global Movements: Action and Culture*, Oxford: Blackwell.
- McDonald, K. (2014) *What Could a Sociology of the Subject Look Like?*, available at: www.academia.edu/10139839/What_could_a_sociology_of_the_subject_look_like, DOI:10.1177/20568460023. Accessed: 15.06.2015.
- McNay, L. (2014) *The Misguided Search for the Political*, Cambridge: Polity Press.
- Malbon, B. (1999) *Clubbing, Dancing, Ecstasy and Vitality*, London: Routledge.
- Massumi, B. (2004) 'Translator's foreword: notes on the translation and acknowledgements' in G. Deleuze and F. Guattari, *A Thousand Plateaus*, London and New York: Continuum.
- Meer, N. (2014) 'Islamophobia and postcolonialism: continuity, orientalism and Muslim consciousness', *Patterns of Prejudice*, 48(5): 500–15.
- Meer, N. and Modood, T. (2009) 'Refutations of racism in the "Muslim question"', *Patterns of Prejudice*, 43(3–4): 335–54.

- Meer, N. and Modood, T. (2014) 'Cosmopolitanism and integrationism: is British multiculturalism a "zombie category"?', *Identities: Global Studies in Culture and Power*, 21(6): 658–74.
- Meer, N. and Nayak, A. (2013) 'Race ends where? Race, racism and contemporary sociology', *Sociology*, E-special Issue 2: 1–18.
- Miles, R. (2000) 'Apropos the idea of "race"... again' in L. Back and J. Solomos (eds) *Theories of Race and Racism: A Reader*, London and New York: Routledge, pp. 180–98.
- Minkenberg, M. (2013) 'The European radical right and xenophobia in West and East: trends, patterns and challenges' in R. Melzer and S. Serafin (eds) *Right-wing Extremism in Europe: Country Analyses, Counter-strategies and Labor-market Oriented Exit Strategies*, Berlin: Friedrich Ebert Stiftung, pp. 9–34.
- Minkenberg, M. (2015) 'Profiles, patterns, process: studying the East European radical right in its political environment' in M. Minkenberg (ed.) *Transforming the Transformation? The East European Radical Right in the Political Process*, London and New York: Routledge, pp. 27–56.
- Modood, T. (2013) 'Multiculturalism and religion: a three part debate. Part one: accommodating religions: multiculturalism's new fault line', *Critical Social Policy*, 22.10.2013. DOI: 10.1177/0261018313501826, pp. 1–7.
- Mouffe, C. (2005) *On the Political*, London and New York: Routledge.
- Mudde, C. (2007) *Populist Radical Right Parties in Europe*, Cambridge: Cambridge University Press.
- Mudde, C. (2014) 'Introduction: youth and the extreme right: explanations, issues, and solutions' in C. Mudde (ed.) *Youth and the Extreme Right*, New York, London and Amsterdam: IDEbate Press, pp. 1–18.
- Nayak, A. (1999) "'Pale warriors": skinhead culture and the embodiment of white masculinities' in A. Brah, M.J. Hickman and M. Mac an Ghaill (eds) *Thinking Identities: Ethnicity, Racism and Culture*, Basingstoke: Palgrave, pp. 71–99.
- Nayak, A. (2003) *Race, Place and Globalization: Youth Cultures in a Changing World*, Oxford: Berg.
- Nayak, A. (2005) 'White lives' in K. Murji and J. Solomos (eds) *Racialization: Studies in Theory and Practice*, Oxford: Oxford University Press, pp. 141–62.
- Nayak, A. (2006) 'After race: ethnography, race and post-race theory', *Ethnic and Racial Studies*, 29(3): 411–30.
- Norris, P. (2011) *Democratic Deficit: Critical Citizens Revisited*, Cambridge: Cambridge University Press.
- O'Reilly, K. (2005) *Ethnographic Methods*, London and New York: Routledge.
- Paul, J. (2014) 'Post-racial futures: imagining post-racialist antiracism(s)', *Ethnic and Racial Studies*, 37 (4): 702–18.
- Pilkington, H. (2012) 'When is a kettle not a kettle? When it is on slow boil', MYPLACE blog, 4 September, available at: <http://myplacefp7.wordpress.com/2012/09/04/when-is-a-kettle-not-a-kettle-when-it-is-on-slow-boil>. Accessed: 30.03.2014.
- Pilkington, H. (2014a) "'My whole life is here": tracing journeys through "skinhead"' in D. Buckingham and M.-J. Kehily (eds) *Rethinking Youth Cultures in the Age of Global Media*, Basingstoke: Palgrave Macmillan, pp. 71–87.
- Pilkington, H. (2014b) 'Ethnographic Case Studies of Youth Activism: Introduction', WP7: Interpreting Activism (Ethnographies). Deliverable 7.1, *MYPLACE Deliverable Report*, available at: <http://www.fp7-myplace.eu/deliverables.php>. Accessed: 06.06.2015.
- Pilkington, H. (forthcoming) 'Can qualitative data speak beyond the individual case? Employing meta-ethnography for the synthesis of findings in transnational research

- projects' in H. Pilkington, G. Pollock and R. Franc (eds) *Understanding Youth Participation across Europe: From Survey to Ethnography*, Basingstoke: Palgrave Macmillan.
- Pilkington, H., Omel'chenko, E. and Garifzianova, A. (2010) *Russia's Skinheads: Exploring and Rethinking Subcultural Lives*, London and New York: Routledge.
- Quilliam (2013) 'Quilliam facilitates Tommy Robinson leaving the English Defence League', 8 October, available at: www.quilliamfoundation.org/press/quilliam-facilitates-tommy-robinson-leaving-the-english-defence-league. Accessed: 26.07.2015.
- Rancière, J. (1999) *Dis-agreement: Politics and Philosophy* (transl. Julie Rose), Minneapolis: University of Minnesota Press.
- Rancière, J. (2011) 'The thinking of dissensus: politics and aesthetics' in P. Bowman and R. Stamp (eds) *Reading Rancière: Critical Dissensus*, London: Bloomsbury, pp. 1–17.
- Ray, L. Smith, D. and Wastell, L. (2004) 'Shame, rage and racist violence', *British Journal of Criminology*, 44(3): 350–68.
- Rex, J. (2000) 'Race relations in sociological theory' in L. Back and J. Solomos (eds) *Theories of Race and Racism: A Reader*, London and New York: Routledge, pp. 174–79.
- Rhodes, J. (2009) 'Revisiting the 2001 riots: New Labour and the Rise of "colour blind racism"', *Sociological Research Online*, 14(5)3, available at: www.socresonline.org.uk/14/5/3.html. Accessed: 06.08.2015.
- Rhodes, J. (2010) 'White backlash, "unfairness" and justifications of British National Party (BNP) support', *Ethnicities*, 10(1): 77–99.
- Rhodes, J. (2011) "'It's not just them, it's whites as well": whiteness, class and BNP support', *Sociology*, 45(1): 102–17.
- Rokeach, M. (2015) *The Open and Closed Mind: Investigations into the Nature of Belief Systems and Personality Systems*, Eastford: Martino Fine Books.
- Runnymede Trust (1997) *Islamophobia: A Challenge for Us All (Summary)*, available at: www.runnymedetrust.org/uploads/publications/pdfs/islamophobia.pdf. Accessed: 2.03.2014.
- Said, E. (1978) *Orientalism*, New York: Pantheon.
- Sawer, M. (2007) 'Wearing your politics on your sleeve: the role of political colours in social movements', *Social Movement Studies: Journal of Social, Cultural and Political Protest*, 6(1): 39–56.
- Shields, R., Park, O. and Davidson, T. (2011) 'Conclusion: a roundtable on the affective turn' in T. Davidson, O. Park and R. Shields (eds) *Ecologies of Affect: Placing Nostalgia, Desire, and Hope*, Waterloo, ON: Wilfrid Laurier University Press, pp. 317–26.
- Shouse, E. (2005) 'Feeling, emotion, affect', *M/C Journal*, 8(6), available at: <http://journal.media-culture.org.au/0512/03-shouse.php>. Accessed: 09.06.2015.
- Skenderovic, D., Späti, C. and Wildmann, D. (2014) 'Past and present expressions of Islamophobia: an introduction', *Patterns of Prejudice*, 48(5): 437–41.
- Simi, P. and Futrell, R. (2010) *American Swastika: Inside the White Power Movement's Hidden Spaces of Hate*, Lanham, MD: Rowman and Littlefield.
- Simpson, P.A. and Druxes, H. (eds) (2015) *Digital Media Strategies of the Far Right in Europe and the United States*, Lanham, MD: Lexington Books.
- Skeggs, B. and Loveday, V. (2012) 'Struggles for value: value practices, injustice, judgment, affect and the idea of class', *The British Journal of Sociology*, 63(3): 472–90.
- Smyth, L. and Mitchell, C. (2008) 'Researching conservative groups: rapport and understanding across moral and political boundaries', *International Journal of Social Research Methodology*, 11(5): 441–52.

- Sniderman, P.M. and Hagendoorn, L. (2007) *When Ways of Life Collide. Multiculturalism and Its Discontents in The Netherlands*, Princeton, NJ: Princeton University Press.
- Sobolewska, M. (2010) 'Religious extremism in Britain and British Muslims: threatened citizenship and the role of religion' in R. Eatwell and M. Goodwin (eds) *The New Extremism in 21st Century Britain*, London and New York: Routledge, pp. 23–46.
- Solomos, J. (2013) 'Contemporary forms of racist movements and mobilization in Britain' in R. Wodak, M. KhosraviNik and B. Mral (eds) *Right-Wing Populism in Europe: Politics and Discourse*, London: Bloomsbury, pp. 121–34.
- Solomos, J. and Back, L. (1994) 'Conceptualising racisms: social theory, politics and research', *Sociology*, 28(1): 143–61.
- Soutphommasane, T. (2012) *The Virtuous Citizen: Patriotism in a Multicultural Society*, Cambridge: Cambridge University Press.
- St Louis, B. (2002) 'Post-race/post-politics? Activist-intellectualism and the reification of race', *Ethnic and Racial Studies*, 25(4): 652–75.
- Stolz, J. (2005) 'Explaining Islamophobia: a test of four theories based on the case of a Swiss city', *Swiss Journal of Sociology*, 31(3): 547–66.
- Strabac, Z. and Listhaug, O. (2008) 'Anti-Muslim prejudice in Europe: a multilevel analysis of survey data from 30 countries', *Social Science Research*, 37: 268–86.
- Team Members (2006) 'Writing life-histories: interviewing extreme right-wing activists' in B. Klandermans and N. Mayer (eds) *Extreme Right Activists in Europe: Through the Magnifying Glass*, London and New York: Routledge, pp. 51–64.
- Thien, D. (2005) 'After or beyond feeling? A consideration of affect and emotion in geography', *Area*, 37(4): 450–56.
- Toynbee, P. (2004) 'We must be free to criticise without being called racist', *The Guardian*, 18 August, available at: www.theguardian.com/world/2004/aug/18/religion.politics. Accessed: 25.05.2015.
- Trilling, D. (2012) *Bloody Nasty People: The Rise of Britain's Far Right*, London: Verso.
- Vakil, A. (2010) 'Whose afraid of Islamophobia?' in A. Vakil and S. Sayyid (eds) *Thinking through Islamophobia: Global Perspectives*, London: Hurst, pp. 271–78.
- Virchow, F. (2007) 'Performance, emotion, and ideology: on the creation of "collectives of emotion" and worldview in the contemporary German far right', *Journal of Contemporary Ethnography*, 36(2): 147–64.
- Wacquant, L. (2008) *Urban Outcasts: A Comparative Sociology of Advanced Marginality*, Cambridge: Polity Press.
- Ware, V. (2008) 'Towards a sociology of resentment: a debate on class and whiteness', *Sociological Research Online*, 13(5)9, available at: www.socresonline.org.uk/13/5/9.html.
- Wetherell, M. (2012) *Affect and Emotion: A New Social Science Understanding*, London: Sage.
- Willis, P. (1997) 'Theoretical confessions and reflexive method' in K. Gelder and S. Thornton (eds) *The Subcultures Reader*, London: Routledge, pp. 246–53.
- Williams, S. and Law, I. (2012) 'Legitimising racism: an exploration of the challenges posed by the use of indigeneity discourses by the far right', *Sociological Research Online*, 17(2)2, available at: www.socresonline.org.uk/17/2/2.html.
- Wodak, R. (2013) '"Anything Goes!" – the Haiderization of Europe' in R. Wodak, M. KhosraviNik and B. Mral (eds) *Right-Wing Populism in Europe: Politics and Discourse*, London: Bloomsbury, pp. 23–37.